JC10 Rec'd PCT/PTO 06 MAY 2005

|   |                       |  | JC10 KE  | CAPCIPIO DO MAI 2003                                   |  |  |  |  |
|---|-----------------------|--|--|--|--|--|--|--|
| RM PT   | 0-1390 <sup>6</sup>   | (Modified) U.S. PATENT AND TRADEM  | ARK OFFICE; U.S. DEPARTMENT OF COMMERCE  | ATTORNEY'S DOCKET NUMBER                               |  |  |  |  |
| V. 12-  | 2004)<br>Γ <b>D</b> Δ | NSMITTAL LETTER  | JWI103   |  |  |  |  |  |
| U.S. APPLICATION NO. (II KIRWII, SEE ST STATE |                       |  |  |  |  |  |  |  |
|   | DI                    | ESIGNATEDIELECTE   | SIGN LINDER 35 LLS C. 371  | 10/534549  |  |  |  |  |
|   |                       |  | INTERNATIONAL FILING DATE  | PRIORITY DATE CLAIMED                                  |  |  |  |  |
| TER   | VATIC                 | ONAL APPLICATION NO.<br>T/KR2003/002375  | 07 November 2003   | 08 November 2002                                       |  |  |  |  |
| TIF   |                       |  |  | AND ATTING MATTER PRODUCED BY                          |  |  |  |  |
| OLII  | ) MA                  | TTER A, LIQUID MATTER  | B PRODUCED BY USING THE A, LIQUII  | HEATING MATTER TRODUCES                                |  |  |  |  |
| SINC  | G THI                 | E B AND METHOD FOR PRO   | DDUCING THE HEATING MATTER   |  |  |  |  |  |
| PPLI  | CANT                  | (S) FOR DO/EO/US   |  |  |  |  |  |  |
|   |                       | KWON   |  |  |  |  |  |  |
|   |                       |  |  | full wire items and other information.                 |  |  |  |  |
| pplica  | ant he                | rewith submits to the United Stat  | es Designated/Elected Office (DO/EO/US) the  | following items and other information.                 |  |  |  |  |
| 1.  | ıΣı                   | This is a FIRST submission of it   | ems concerning a submission under 35 U.S.C.  | 371.   |  |  |  |  |
| 1.<br>2.                                      |                       | and a submission of items concerning a submission under 35 U.S.U. 37 I.  |  |  |  |  |  |  |
| 3.  | ×                     | This is an express request to be   | gin national examination procedures (35 U.S.C  | . 371(f)). The submission must include items (5), (6), |  |  |  |  |
| J.  |                       | (9) and (24) indicated below.  |  |  |  |  |  |  |
| 4.  | $\boxtimes$           | The US has been elected (Artic   | le 31).  |  |  |  |  |  |
| 5.  | $\boxtimes$           | A copy of the International Appl   | ication as filed (35 U.S.C. 371 (c)(2))  | ional Bureáu)  |  |  |  |  |
|   |                       | a.   is attached hereto (red   | quired only if not communicated by the Internat  | ional Buleacy.   |  |  |  |  |
|   |                       | b. 🛛 has been communicate  | ted by the International Bureau.   | iving Office (RO/US).                                  |  |  |  |  |
|   |                       | c. $\square$ is not required, as the   | application was filed in the United States Rece  | C 371(c)(2))   |  |  |  |  |
| 6.  |                       |  | n of the International Application as filed (35 U.S                                    | 3.0.07 (0)(2)/.  |  |  |  |  |
| •   |                       | <ul> <li>a.     is attached hereto.</li> </ul>   |  |  |  |  |  |  |
|   |                       | b.  has been previously s  | submitted under 35 U.S.C. 154(d)(4).   | o (35 LLS C 371 (c)(3))                                |  |  |  |  |
| 7.  |                       | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3))  |  |  |  |  |  |  |
|   |                       | a.   are attached hereto (required only if not communicated by the International Bureau).  |  |  |  |  |  |  |
|   |                       | b.   have been communic  | cated by the International Bureau.   | tmonts has NOT expired.                                |  |  |  |  |
|   |                       |  | however, the time limit for making such amend  | intents has NOT expired.                               |  |  |  |  |
|   |                       | d.   have not been made  | and will not be made.  | Article 19 (35 U.S.C. 371(c)(3)).                      |  |  |  |  |
| 8.  |                       | An English language translatio   | n of the amendments to the claims under PCT  | William 19 (99 9:9:9:4:4:4)                            |  |  |  |  |
| 9.  | $\boxtimes$           | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).  |  |  |  |  |  |  |
| 10.   |                       | An earth of declaration of the invertion(e) (to be a second of the annexes to the International Preliminary Examination Report under PCT  Article 36 (35 U.S.C. 371 (c)(5)). |  |  |  |  |  |  |
| ļ.,.  | K27                   | Article 30 (30 0.0.0. 0.1 (0)(0  | eliminary Examination Report (PCT/IPEA/409).   |  |  |  |  |  |
| 11.   | ⊠<br>K⊠               | A copy of the International Se   | arch Report (PCT/ISA/210).   |  |  |  |  |  |
| 12.   | <b>⊠</b>              |  |  |  |  |  |  |  |
| ٠ ١   | Items                 | 13 to 23 below concern docum   | nent(s) or information included:   |  |  |  |  |  |
| 13.   |                       | An Information Disclosure St   | atement under 37 CFR 1.97 and 1.98.<br>recording.  A separate cover sheet in compliand | ce with 37 CFR 3.28 and 3.31 is included.              |  |  |  |  |
| 14.   |                       |  |  |  |  |  |  |  |
| 15.   | ×                     | •  |  |  |  |  |  |  |
| 16.   |                       |  | ı preiiminary amenoment.   |  |  |  |  |  |
| 17.   |                       |  | and of address letter  |  |  |  |  |  |
| 18.   |                       | A power of attorney and/or ch  | range of address letter.   | ule 13ter.2 and 37 CFR 1.821 - 1.825.                  |  |  |  |  |
| 19  | _                     | A computer-readable form of the sequence listing in accordance with PCT Rule 13 <i>ter</i> .2 and 37 CFR 1.821 - 1.825.  |  |  |  |  |  |  |
| 20  |                       | A second copy of the published International Application under 35 U.S.C. 154(d)(4).  |  |  |  |  |  |  |
| 21  |                       |  |  |  |  |  |  |  |
| 22  | _                     | •  | EV577839965US  |  |  |  |  |  |
|   | s. 🗆                  | Other items or information:  |  |  |  |  |  |  |

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U.S. Patent and Pragemark Office, U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. ATTORNEY'S DOCKET NUMBER INTERNATIONAL APPLICATION NO. U.S. APPLICATION NO (if known, see 37 CFR 1.5) **JWI103** PCT/KR2003/002375 Applicant use Office use \$300.00 \$300.00 \$200.00 \$200.00 \$500.00 \$500.00 TOTAL OF ABOVE CALCULATIONS = \$1000.00 \$1,000.00 Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. The fee is RATE Number of each additional 50 or Extra Sheets Total Sheets fraction thereof (round up to a whole (\$500.00)\$250.00 /50 =- 100 = -100 0 Surcharge of \$130.00 for furnishing the oath or declaration later than months from the earliest claimed priority date (37 CFR 1.492(e)). RATE NUMBER EXTRA NUMBER FILED **CLAIMS** \$400.00 \$50.00 X 28 - 20 = Total claims \$200.00 \$200.00 4 1 x Independent claims \$360.00 \$0.00 MULTIPLE DEPENDENT CLAIMS (if applicable) TOTAL OF ABOVE CALCULATIONS = \$1,100.00 Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are \$550.00 reduced by 1/2. \$550.00 SUBTOTAL = Processing fee of \$130.00 for furnishing the English translation later than 30 months from \$0.00 the earliest claimed priority date (37 CFR 1.492(f)). \$550.00 TOTAL NATIONAL FEE = Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be \$0.00 accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40 per property \$550.00 TOTAL FEES ENCLOSED = \$ Amount to be refunded: \$ Amount to be charged: to cover the above fees is enclosed. a. A check in the amount of \$ to cover the above fees. in the amount of b. Please charge my Deposit Account No. A duplicate copy of this sheet is c. X The Director is hereby authorized to charge any additional fees which may be required, or credit any overpayment 50-2121 . A duplicate copy of this sheet is enclosed. to Deposit Account No. d. 🔀 Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status SEND ALL CORRESPONDENCE TO: SIGNATURE Donald J. Perreault Grossman, Tucker, Perreault & Pfleger, PLLC Donald J. Perreault 55 South Commercial Street NAME Manchester, NH 03101 40,126 REGISTRATION NUMBER

## JC20 Rec'd PCT/PTO 0 6 MAY 2005

| CERTIFICATE OF MAILING EXPRESS MAIL" (37 CFR 1.10)  Applicant(s): Dong-Soon KWON  Docket No.  JWI103   |                        |          |                       |                |  |  |  |  |  |
|--|------------------------|----------|-----------------------|----------------|--|--|--|--|--|
| 107534549  | Filing Date 05/06/2005 | Examiner | Customer No.<br>32047 | Group Art Unit |  |  |  |  |  |
| Invention: SOLID MATTER A, LIQUID MATTER B PRODUCED BY USING THE A, LIQUID HEATING MATTER PRODUCED BY USING THE B AND METHOD FOR PRODUCING THE HEATING MATTER  |                        |          |                       |                |  |  |  |  |  |
| I hereby certify that the fo   | llowing corresponde    | ence:    |                       |                |  |  |  |  |  |
| U.S. NATIONAL STAGE  | E PATENT APPLICA       | ATION    | ·                     |                |  |  |  |  |  |
| (Identify type of correspondence)  |                        |          |                       |                |  |  |  |  |  |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on  MAY 6, 2005  (Date) |                        |          |                       |                |  |  |  |  |  |
|  | JENNIFER L. HOBBS      |          |                       |                |  |  |  |  |  |
| (Typed or Printed Name of Person Mailing Correspondence)  (Signature of Person Mailing Correspondence)   |                        |          |                       |                |  |  |  |  |  |
| EV577839965US  |                        |          |                       |                |  |  |  |  |  |
| ("Express Mail" Mailing Label Number)  |                        |          |                       |                |  |  |  |  |  |
|  |                        |          |                       |                |  |  |  |  |  |
| Note: Each paper must have its own certificate of mailing.   |                        |          |                       |                |  |  |  |  |  |
| •  |                        |          |                       |                |  |  |  |  |  |